#### SCALE Leadership Academy Regular Board Meeting Saturday, March 12th, 2022 – 10:00 a.m. 5480 Philadelphia Ave., Suite I-0, Chino, CA 91719

**NOTICE**: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-25-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT:

> Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/ScaleAdmin-Team/sla-board-meeting-1

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## AGENDA

### I. <u>Call to Order</u>

Meeting called to Order at \_\_\_\_\_\_a.m.

Presenter: Edna Herring

## II. <u>Roll Call</u>

Board Members:

\_\_\_\_ Edna Herring

\_\_\_\_ Kenneth Mitchell

\_\_\_\_ Alexis Saenz

\_\_\_\_ Mary Ceja

\_\_\_\_ Marcoz Rodriguez

Staff:

\_\_\_\_ Chris Shockley

\_\_\_\_ Gina Corby-Potter

\_\_\_\_ Angie Casares

\_\_\_\_ Patrice Smith

Presenter: Edna Herring

## III. <u>Approval of Minutes:</u>

## A. Review of Minutes for February 19, 2022 Regular Board Meeting

This action item calls for the review and approval of the February 19, 2022 Board Meeting Minutes.

- Exhibit A: Proposed Board Meeting Minutes – February 19, 2022

Presenter: Edna Herring

# IV. Oral Communications:

Non---Agenda Items--individuals who have submitted a request to speak forms will be allowed a three (3) minute presentation regarding non---agenda items. The Oral Communications segment of the meeting will not exceed 15 minutes. According to California Public Meeting Laws (Brown Act), the Board will not respond or take action regarding public presentations; however, the Board may give direction to staff members following presentation.

Presenter: Patrice Smith

### V. <u>Reports/Action Items:</u> 1. 2<sup>nd</sup> Interim Report

This action item calls for the review and approval of the 2<sup>nd</sup> Interim Report.

- Exhibit B: 02-25-22-PALO-Complete 21-22 2nd Interim Report Narrative
- Exhibit C: FY22- SCALE East- 2nd Interim Forecast
- Exhibit D: Charter Reporting Forms Combined Second Interim
- Exhibit E: SCALE-LCFF-Calculator (46)-2.24.2022- Updated

Presenter: Theresa Thompson/Chris Shockley

## 2. Graduation Rate Updates

Chris Shockley will present the Graduation Rate Updates.

- <u>Exhibit F:</u> Graduation Rate Updates

Presenter: Chris Shockley

# VI. Meeting adjourned at \_\_\_\_\_a.m./p.m.

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Patrice at SCALE Leadership Academy East, 14816 Central Ave, Chino, CA 91710, www.scaleacademy.org. Direct Phone: 909-906-9375.

Notification 48 hours prior to the meeting will enable SCALE Leadership Academy East to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).