

SCALE Leadership Academy
Regular Board Meeting
Saturday, May 15th, 2021 – 10:00 a.m.
5480 Philadelphia Ave., Suite I-0, Chino, CA 91719

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-25-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT:

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Agenda

I. Call to Order

Meeting called to Order at _____ a.m.

Presenter: Edna Herring

II. Roll Call

Board Members:

- ___ Edna Herring
- ___ Kenneth Mitchell
- ___ Alexis Saenz
- ___ Mary Ceja

Staff:

- ___ Chris Shockley
- ___ Gina Corby-Potter
- ___ Angie Casares
- ___ Patrice Smith

Presenter: Edna Herring

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III. Approval of Minutes:

A. Review of Minutes for April 17, 2021 Regular Board Meeting

This action item calls for the review and approval of the – April 17, 2021 Regular Board Meeting Minutes.

- Exhibit A: Final Board Meeting Minutes – April 17, 2021

Presenter: Edna Herring

IV. Oral Communications:

Non---Agenda Items--individuals who have submitted a request to speak forms will be allowed a three (3) minute presentation regarding non---agenda items. The Oral Communications segment of the meeting will not exceed 15 minutes. According to California Public Meeting Laws (Brown Act), the Board will not respond or take action regarding public presentations; however, the Board may give direction to staff members following presentation.

Presenter: Patrice Smith

V. Reports:

A. Accreditation update

Staff will report on and the Board will review Accreditation update.

Presenter: Mr. Shockley

VI. Discussion/Action Items:

A. SELPA Applicant Assurances Review of Terms

This action calls for the review, approval and/or denial of the SELPA terms.

Exhibit B: Riverside SELPA Applicant Assurance

Presenter: Gina Corby-Potter

B. Track Calendar for 2021-2022 School year

This action calls for the review, approval and/or denial of the Track Calendar for 2021-2022 school year.

- Exhibit C: Track Calendar 2021-2022

Presenter: Gina Corby-Potter

VII. Comments, Announcements, and Future Agenda Items:

A. Reserved.

IX. Meeting adjourned at _____ a.m./p.m.

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Patrice at SCALE Leadership Academy East, 14816 Central Ave, Chino, CA 91710, www.scaleacademy.org . Direct Phone: 909-906-9375.

Notification 48 hours prior to the meeting will enable SCALE Leadership Academy East to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).