#### SCALE Leadership Academy Regular Board Meeting Saturday, November 18<sup>th</sup>, 2023 – 10:00 a.m. – 11:30 am 1880 Compton Ave Corona, CA 92881

**NOTICE:** THIS MEETING WILL BE OPEN TO THE PUBLIC AT THE TIME AND LOCATION SET FORTH IN THIS NOTICE. MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT:

Topic: SLA Board Meeting Time: Nov. 18<sup>th</sup> 10:00 AM Pacific Time (US and Canada) Join Zoom Meeting https://us06web.zoom.us/j/82375889742?pwd=ZmM3wezvCBq84hiNItnEhlP4Xraxuy.1

> Meeting ID: 823 7588 9742 Passcode: 889650

# AGENDA

### I. <u>Call to Order</u>

Meeting called to Order at \_\_\_\_\_\_a.m.

Presenter: Kenneth Mitchell

### II. <u>Roll Call</u>

**Board Members:** 

- Kenneth Mitchell
- \_\_\_\_ Alexis Saenz
- \_\_\_\_ Mary Ceja
- \_\_\_\_ Marcoz Rodriguez

#### Staff:

- \_\_\_\_ Chris Shockley
- \_\_\_\_ Latoya Carter
- \_\_\_\_ Cristal Banuelos
- \_\_\_\_ Angie Casares
- \_\_\_\_ Patrice Smith

Presenter: Kenneth Mitchell

### III. <u>Approval of Minutes:</u>

### A. Review of Minutes for October 21<sup>th</sup>, 2023, Regular Board Meeting

Action item calls for the review of the October 21<sup>st</sup>, 2023, Board Meeting Minutes. Action item requires Board Approval.

- <u>Exhibit A</u>: Proposed Board Meeting Minutes – October 21<sup>st</sup>, 2023.

Presenter: Kenneth Mitchell

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## IV. Oral Communications:

Non---Agenda Items-individuals who have submitted a request to speak forms will be allowed a three (3) minute presentation regarding non---agenda items. The Oral Communications segment of the meeting will not exceed 15 minutes. According to California Public Meeting Laws (Brown Act), the Board will not respond or take action regarding public presentations; however, the Board may give direction to staff members following presentation.

Presenter: Patrice Smith

## V. <u>Reports/Action Items:</u>

## 1. 1<sup>st</sup> Interim Report

Action item calls for the review of the First Interim Report. Action item requires Board Approval.

- <u>Exhibit B:</u> 1<sup>st</sup> Interim Report

Presenter: Jim with Charter Impact

## 2. October Financials

Action item calls for the review of the October Financials. Action item does not require Board Approval.

- <u>Exhibit C:</u> October Financial Report

Presenter: Jim with Charter Impact

### 3. Approval of Appointment of Inez Cardenas

Action item calls for approval of the appointment of Inez Cardenas – Representatives to the Riverside County SELPA Community Advisory Committee (CAC). Action item requires Board Approval.

- <u>Exhibit D:</u> Riverside County SELPA Community Advisory Committee Document

Presenter: Latoya Carter

# IV. Meeting adjourned at \_\_\_\_\_a.m./p.m.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Patrice at SCALE Leadership Academy East, 14816 Central Ave, Chino, CA 91710, www.scaleacademy.org. Direct Phone: 909-906-9375. Notification 48 hours prior to the meeting will enable SCALE Leadership Academy East to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).